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Application

Instructions

Annotations records internal notes/comments that are visible to internal staff only. Feedback appends a new section to the bottom of the application that is visible to the applicant and anyone viewing the application.

Application Details

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390478 - Empower Rural Iowa Emergency Broadband Expansion Program (NOFA # 005) - Final Application

396069 - Portsmouth and Aspinwall Builds to locations Broadband Grant Program - Empower Rural Iowa

Status: Submitted

Submitted Date: 02/24/2021 8:07 AM

Submitted By: Thomas Conry

Applicant Information

Primary Contact:

AnA User Id

THOMAS.CONRY@IOWAID

First Name*

Thomas

First Name

Middle Name

Conry

Last Name

Title:
Email:*

tcc@fmctc.com

Address:*

 PO Box 311
 801 19th St

City*

 Harlan
 City

Iowa

State/Province

51537

Postal Code/Zip

Phone:*

 712-744-3131
 Phone

Ext.

Program Area of Interest*

Broadband Grant Program - Empower Rural Iowa

Fax:

712-744-3100

Agency

Organization Information

Organization Name:*

Farmers Mutual Cooperative Telephone Company

Organization Type:*

Public

DUNS:

07-7-8-80-290

Organization Website:

www.fmctc.com

Address:

 PO Box 311
 801 19th St

Phone:

712-744-3131

Ext.

Fax:

712-744-3100

Benefactor
Vendor Number

Cover Sheet-General Information**Authorized Official**

Name* Thomas Conry
Title* CEO
Organization* Farmers Mutual Cooperative Telephone Company
If you are an individual, please provide your First and Last Name.
Address* PO Box 311 801 19th Street

City/State/Zip* Harlan Iowa 51537-0311
City State Zip
Telephone Number* 712-744-3131
E-Mail* tcc@fmctc.com

Fiscal Officer/Agent

Please enter the "Fiscal Officer" for your Organization.

If you are an individual, please provide your First and Last Name.

Name* Thomas Conry
Title
Organization Farmers Mutual Cooperative Telephone Company
Address PO Box 311 801 19th Street

City/State/Zip Harlan Iowa 51537-0311
City State Zip
Telephone Number 712-744-3131
E-Mail tcc@fmctc.com
County(ies) Participating, Involved, or Affected by this Proposal* Crawford County
Congressional District(s) Involved or Affected by this Proposal* 4th - Rep Randy Feenstra
[Congressional Map](#)
Iowa Senate District(s) Involved or Affected by this Proposal* 9
[District Map](#)
Iowa House District(s) Involved or Affected by this Proposal* 18
[District Map](#)

Business Organization - NOFA #005

Business Legal Name* Farmers Mutual Cooperative Telephone Company
Mailing Address
Street * PO Box 311, 801 19th St
City* Harlan
State* IA
Zip* 51537
Alternate Mailing Address (used for warrants and/or payments)
Alternate Street
Alternate City
Alternate State
Alternate Zip

Additional Information

Please name and upload file "Application Number - Applicant Name - Business Organization". File can be a PDF or Word Document.

* **FMCTC Demonstrated Experience August 2020.docx**

Public Redacted Broadband Additional Information

Is the Applicant a Communications Service Provider as defined by Iowa Code chapter 8B, including but not limited to private sector carriers, local governments, utilities, and other entities that provide or intend to provide Broadband service.

Communication Service Provider* Yes

Executive Project Summary NOFA #005

This section requires an Applicant to summarize, at a high level, its proposed Project, including but not limited to the geographic area in which the Project will occur, the primary deployment model (e.g., wireline versus wireless), and a general overview of how Applicant has/will comply with the terms, conditions, and requirements of this NOFA #5. Please explain why CARES Act funds are necessary for the Project to proceed and how the Project will or will not proceed if the requested funds are not ultimately Awarded. Finally, please explain the current status of the Project, including the phase it is in, such as pre-planning, planning, or that building has commenced Name and upload this file "Application Number - Applicant Name - Executive Project Summary". This can be a PDF or Word Document.

Executive Project Summary* **NOFA 005 Executive Summary February 2021.docx**

The section requires Applicant to affirm whether or not federal funds are necessary for the Project to proceed.

Are federal Funds Necessary for the Project to proceed?* No

This section requires an Applicant to describe how the Project will or will not proceed if State funds requested are not ultimately awarded.

Describe how the Project will or will not proceed if federal funds requested are not ultimately awarded.* Not Applicable

Project Status

Project Milestone	Estimated Completion date	Costs Incurred
Will have availability to all locations by date	12/01/2021	\$113,434.00

Demonstrated Experience NOFA #005

This section requires information about Applicant's demonstrated experience in provisioning Broadband across the State of Iowa. Applicant shall include relevant information about their experience that has prepared them to deploy their Project, such as, for example, community partnerships and services; number of years in business; number of years of experience providing the types of services sought by this NOFA #005; if the Applicant is a relatively new provider/market entrant, an explanation of the benefits, if any, of being a newer provider/market entrant; the level of technical experience in providing the types of services sought by this NOFA #005; or any other information that would aid the Office in assessing whether Applicant is a Responsible Applicant.

Demonstrated Experience* **FMCTC Demonstrated Experience August 2020.docx**

References

Name
Telephone Number
Reference Letter #1
Name
Telephone Number
Reference Letter #2
Name
Telephone Number
Reference Letter #3

Broadband Grants Core Application - Exhibits B, C, D, and D.1

Applicant requests that the contents of their application remain confidential in whole or in part, pursuant to Section 1.25 of the NOFA #005.

DISCLAIMER: An applicant requesting confidential treatment of portions of an application must attach a redacted public copy of the application. If the applicant fails to attach a redacted public copy pursuant to Section 1.25.1.5 of the NOFA #005, the Office shall be relieved from any responsibility for maintaining the confidentiality of the application pursuant to 1.25.5 of the NOFA #005.

NOTE: Applicants are ONLY required to submit a Public Redacted Copy IF they are requesting confidential treatment with respect to an aspect of their Application. Further, the mere fact that an Applicant submits a Public Redacted Copy (or otherwise requests confidential treatment) does not ensure the aspects of the Application that are redacted (or for which confidential treatment is otherwise sought) will be treated as confidential; the Office will only afford confidential treatment to the extent requests comply with the terms, conditions, and requirements of the NOFA #005, and solely to the extent permitted by Iowa Code Chapter 22 and the Office's corresponding fair information practices rules available at 129 IAC 2.

Full Unredacted Copy*

[NOFA 5 Census Block Input FMCTC 2021.xlsm](#)

Public Redacted Copy

Overflow Materials Exhibit C

Applicants may provide evidence of need support for their Project by uploading materials through the Iowa Grants System, which materials demonstrate how communities, households, businesses, schools, or hospitals are hindered in their ability to respond to the challenges of COVID-19 due to a lack of at least 25/3 Broadband ("Supplemental Materials of Need"). Such evidence, by way of example only, may include letters signed and endorsed by community officials, including but not limited to the mayor, city administrator, county supervisor, superintendent, hospital administrator, etc.

Supplemental Materials of Need

Broadband Grants Program Grant Agreement - Exhibit E

Exceptions to Broadband Grants
Program Grant Agreement*

[exhibit_e_-_broadband_grants_program_grant_agreement_including_required_federal_provisions_nofa0051.docx](#)

Certification, Authorization, and Release of Information - Exhibit F

Certification Letter (Public)*

[exhibit_f_-_certification_letter_nofa_0051 FMCTC 2021.pdf](#)

Request for Confidentiality or Form 22 - Exhibit G

Form 22 (Public)*

[exhibit_g_-_request_for_confidentiality_-_form_22_nofa_5.pdf](#)

Federal Identification Documentation

DUNS Number*

7788029

Label upload as "Application Number - Organization Name - SAM".

SAM Registration Upload*

[SAM Information.pdf](#)

Project Budget

Category	Description	Total Estimated Cost \$ (Exhibit D)	Total Estimated Cost \$ (Exhibit D1)	Total Estimated Project Budget (D+D1)	Requested Grant Support %(enter percentage here)	Grant Request (Est. Cost * Request %)
Conduit		\$0.00	\$0.00	\$0.00	0	\$0.00
Fiber/Copper	Average Fiber Cost per foot mainline and drop	\$18,298.00	\$0.00	\$18,298.00	75.0	\$13,723.50
OSP Engineering	Time	\$2,500.00	\$0.00	\$2,500.00	75.0	\$1,875.00
Design Engineering	Time	\$2,500.00	\$0.00	\$2,500.00	75.0	\$1,875.00
Construction Mgmt.		\$0.00	\$0.00	\$0.00	0	\$0.00
Tower		\$0.00	\$0.00	\$0.00	0	\$0.00
Antenna		\$0.00	\$0.00	\$0.00	0	\$0.00
Boring	Single pipe bore placement, includes duct and pulling fiber	\$28,600.00	\$0.00	\$28,600.00	75.0	\$21,450.00
Trenching		\$0.00	\$0.00	\$0.00	0	\$0.00
Knifing	Average Price of mainline and rplowing	\$16,500.00	\$0.00	\$16,500.00	75.0	\$12,375.00
Switching Equipment		\$0.00	\$0.00	\$0.00	0	\$0.00

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Routing Equipment		\$0.00	\$0.00	\$0.00	Control Number 369069	\$0.00
Optical Equipment	ONT, power supply, port in central office equipment	\$3,366.00	\$0.00	\$3,366.00	75.0	\$2,524.50
Customer Premise Equipment	Access Point provided at no cost to all customers	\$1,170.00	\$0.00	\$1,170.00	75.0	\$877.50
Other	Splicing and company labor costs in hours	\$40,500.00	\$0.00	\$40,500.00	75.0	\$30,375.00
Totals		\$113,434.00	\$0.00	\$113,434.00		\$85,075.50

Minority Impact Statement

Does the proposed grant program or policy have a disproportionate or unique **positive impact** on minority persons? *

No

Could the proposed grant program or policy have a disproportionate or unique **negative impact** on minority persons? *

No

I hereby certify the information above is complete and accurate to the best of my knowledge.*

Yes

*

CEO

Thomas

Conry

Title

First Name

Last Name

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