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Application

Instructions

Annotations records internal notes/comments that are visible to internal staff only. Feedback appends a new section to the bottom of the application that is visible to the applicant and anyone viewing the application.

Application Details

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409811 - Broadband Grant Program - Empower Rural Iowa - NOFA #006 - Final Application

415620 - Manning Rural, Hwy 141 No and So. NOFA 006
Broadband Grant Program - Empower Rural Iowa

Status: Submitted

Submitted Date: 07/26/2021 8:48 AM

Submitted By: Jeremy Carroll

Applicant Information

Primary Contact:

AnA User Id

MANNINGIA@IOWAID

First Name*

Jeremy
First Name

Middle Name

Carroll
Last Name

Title:

Email:*

jeremy@manningia.com

Address:*

321 Center St.

City*

Manning
City

Iowa
State/Province

51455
Postal Code/Zip

Phone:*

712-655-3905
Phone

Ext.

Program Area of Interest*

Broadband Grant Program - Empower Rural Iowa

Fax:

712-655-3304

Agency

Organization Information

Organization Name:*

Manning Municipal Utilities

Organization Type:*

City Government

DUNS:

Organization Website:

mmuia.com

Address:

321 Center St.

Phone:

Manning
City

Iowa
State/Province

51455
Postal Code/Zip

712-655-3905

Ext.

Fax:

712-655-3304

Benefactor

Vendor Number

Cover Sheet-General Information**Authorized Official**

Name* Jeremy Carroll
Title* General Manager
Organization* Manning Municipal Utilities
If you are an individual, please provide your First and Last Name.
Address* 321 Center St.

City/State/Zip* Manning Iowa 51455
City State Zip
Telephone Number* 712-655-3905
E-Mail* jeremy@manningia.com

Fiscal Officer/Agent

Please enter the "Fiscal Officer" for your Organization.

If you are an individual, please provide your First and Last Name.

Name* Jeremy Carroll
Title
Organization Manning Municipal Utilities
Address 321 Center St.

City/State/Zip Manning Iowa 51455
City State Zip
Telephone Number 712-655-3905
E-Mail jeremy@manningia.com
County(ies) Participating, Involved, or Affected by this Proposal* Audubon County, Carroll County, Crawford County
Congressional District(s) Involved or Affected by this Proposal* 4th - Rep Randy Feenstra
[Congressional Map](#)
Iowa Senate District(s) Involved or Affected by this Proposal* 5, 6
[District Map](#)
Iowa House District(s) Involved or Affected by this Proposal* 10, 12
[District Map](#)

Business Organization - NOFA #006

Please list the business legal name as it is used by federal and state taxing agencies, banks, and for other legal purposes.

Business Legal Name* Manning Municipal Utilities
Doing Business As: Manning Municipal Utilities
Physical Address
Street * 321 Center St.
City* Manning
State* IA
Zip* 51455
Mailing Address (used for warrants and/or payments)
Street or PO Box * 321 Center St.
City* Manning
State* IA
Zip Code* 51455

Applicant Business Structure

Is the Applicant a Communications Service Provider as defined by Iowa Code chapter 8B, including but not limited to private sector carriers, local governments, utilities, and other entities that provide or intend to provide Broadband service.

Communication Service Provider* Yes

Identification of whether the Applicant is a subsidiary of one or more parent companies.

Are you a subsidiary of one or more parent companies?* No

Executive Project Summary NOFA #006

The section requires Applicant to affirm whether or not state funds are necessary for the Project to proceed.

Are state funds necessary for the project to proceed?* Yes

This section requires an Applicant to describe how the Project will or will not proceed if State funds requested are not ultimately awarded.

Describe how the Project will or will not proceed if state funds requested are not ultimately awarded.* This very rural project expanding into three counties will not proceed in full if state funds are not ultimately awarded. The project's financial viability is dependent upon state funds being awarded.

Has construction on the project begun?* No

Project Status

Project Milestone	Estimated Completion date	Costs Incurred
Engineering and bids for OSP (Estimated)	12/15/2021	\$0.00
Construction phase 1 - North and East of Manning	09/01/2023	\$0.00
Construction phase 2 - South section Manning Exch	07/01/2024	\$0.00
Construction Phase 3 West Rte - Manning Exch	04/01/2025	\$0.00
Project Complete	04/30/2025	\$0.00

Demonstrated Experience NOFA #006

This section requires information about Applicant's demonstrated experience in provisioning Broadband across the State of Iowa. Applicant shall include relevant information about their experience that has prepared them to deploy their Project, such as, for example, community partnerships and services; history of organization; number of years in business; number of years of experience providing the types of services sought by this NOFA #006; if the Applicant is a relatively new provider/market entrant, an explanation of the benefits, if any, of being a newer provider/market entrant; the level of technical experience in providing the types of services sought by this NOFA #006.

Demonstrated Experience* [Application 415620 Manning Municipal Utilities Demonstrated Experience.docx](#)

References

Name Pam Kusel
 Telephone Number 712-655-3526
 Name Todd Stadtlander
 Telephone Number 712-655-4076
 Name Joe Maas
 Telephone Number 712-655-3905

Community Support Letter

Minority Impact Statement

Does the proposed grant program or policy have a disproportionate or unique **positive impact** on minority persons? *

No

Could the proposed grant program or policy have a disproportionate or unique **negative impact** on minority persons? *

No

I hereby certify the information above is complete and accurate to the best of my knowledge.*

Yes

*
General Manager
Title

Jeremy

First Name

Carroll

Last Name

Broadband Grants Core Application - Exhibits B, C, D, and D.1

Applicant requests that the contents of their application remain confidential in whole or in part, pursuant to Section 2.2.6.6. and 7.18 of the NOFA #006.

DISCLAIMER: An applicant requesting confidential treatment of portions of an application must attach a redacted public copy of the application. If the applicant fails to attach a redacted public copy pursuant to Section 7.18.1 of the NOFA #006, the Office shall be relieved from any responsibility for maintaining the the confidentiality of the application pursuant to 7.18.4 of the NOFA #006.

NOTE: Applicants are ONLY required to submit a Public Redacted Copy IF they are requesting confidential treatment with respect to an aspect of their Application. Further, the mere fact that an Applicant submits a Public Redacted Copy (or otherwise requests confidential treatment) does not ensure the aspects of the Application that are redacted (or for which confidential treatment is otherwise sought) will be treated as confidential; the Office will only afford confidential treatment to the extent requests comply with the terms, conditions, and requirements of the NOFA #006, and solely to the extent permitted by Iowa Code Chapter 22 and the Office's corresponding fair information practices rules available at 129 IAC 2.

Full Unredacted Copy* [415620 Manning Municipal Utilities Core_Application.xlsm](#)

Public Redacted Copy

Optional Upload: A letter from a professional engineer certifying that the proposed Project design will be capable of simultaneously Facilitating 100/100 Broadband or 100/20 Broadband, as applicable, to the Total Broadband Units Facilitated as represented in Applicant's proposed Project.

Professional Engineer Project Certification Letter [415620 Manning Municipal Utilities PE Certification Letter.pdf](#)

Broadband Grants Program Grant Agreement - Exhibit E

Have you read and do you accept the terms and conditions set forth in the grant agreement (Exhibit E)?*

Yes

Certification, Authorization, and Release of Information - Exhibit F

Certification Letter (Public)* [415620 Manning Municipal Utilities Exhibit_F.pdf](#)

Request for Confidentiality or Form 22 - Exhibit G

Form 22 (Public)* [415620 Manning Municipal Utilities Exhibit_G.pdf](#)

Project Budget

Category	Description	Total Estimated Cost \$ (Exhibit D)	Total Estimated Cost \$ (Exhibit D1)	Total Estimated Project Budget (D+D1)	Requested Grant Support %(enter percentage here)	Grant Request (Est. Cost * Request %)
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					Control Number	
Conduit	5 of 5	\$22,500.00	\$0.00	\$22,500.00	415620	\$16,875.00
Fiber/Copper	Fiber/cable	\$274,569.00	\$0.00	\$274,569.00	75.0	\$205,926.75
OSP Engineering	Design, staking, management	\$120,425.00	\$0.00	\$120,425.00	75.0	\$90,318.75
Design Engineering		\$0.00	\$0.00	\$0.00	0	\$0.00
Construction Mgmt.		\$50,000.00	\$0.00	\$50,000.00	75.0	\$37,500.00
Tower		\$0.00	\$0.00	\$0.00	0	\$0.00
Antenna		\$0.00	\$0.00	\$0.00	0	\$0.00
Boring		\$0.00	\$0.00	\$0.00	0	\$0.00
Trenching		\$0.00	\$0.00	\$0.00	0	\$0.00
Knifing	plowing cable and setting hand holes, signs and splicing	\$2,095,395.00	\$0.00	\$2,095,395.00	75.0	\$1,571,546.25
Switching Equipment		\$0.00	\$0.00	\$0.00	0	\$0.00
Routing Equipment		\$0.00	\$0.00	\$0.00	0	\$0.00
Optical Equipment	Optical Line equipment	\$82,000.00	\$0.00	\$82,000.00	75.0	\$61,500.00
Customer Premise Equipment	Optical Network Terminals	\$148,857.10	\$0.00	\$148,857.10	75.0	\$111,642.82
Other	Location drops and wiring	\$833,000.00	\$0.00	\$833,000.00	75.0	\$624,750.00
Totals		\$3,626,746.10	\$0.00	\$3,626,746.10		\$2,720,059.57

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