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Annotations records internal notes/comments that are visible to internal staff only. Feedback appends a new section to the bottom of the application that is visible to the applicant and anyone viewing the application.

Application Details[Print to PDF](#) | [Release for Review](#) | [Negotiation](#) | [Annotations\(0\)](#) | [Versions](#) | [Feedback](#) | [Withdraw](#)**409811 - Broadband Grant Program - Empower Rural Iowa - NOFA #006 - Final Application****417306 - Pott County south of Hancock HWY 6 Cares #6 July 2021****Broadband Grant Program - Empower Rural Iowa****Status:** Submitted**Submitted Date:** 07/23/2021 3:18 PM**Submitted By:** Thomas Conry**Applicant Information****Primary Contact:****AnA User Id**

THOMAS.CONRY@IOWAID

First Name*

Thomas

First Name

Middle Name

Conry

Last Name

Title:**Email:***

tcc@fmctc.com

Address:*

PO Box 311

801 19th St

City*

Harlan

City

Iowa

State/Province

51537

Postal Code/Zip

Phone:*

712-744-3131

Phone

Ext.

Program Area of Interest*

Broadband Grant Program - Empower Rural Iowa

Fax:

712-744-3100

Agency**Organization Information****Organization Name:***

Farmers Mutual Cooperative Telephone Company

Organization Type:*

Public

DUNS:

07-7-8-80-290

Organization Website:

www.fmctc.com

Address:

PO Box 311

801 19th St

Phone:

712-744-3131

City

Iowa

State/Province

51537

Postal Code/Zip

Ext.

Fax:

712-744-3100

Benefactor**Vendor Number**

Cover Sheet-General Information**Authorized Official**

Name* Thomas Conry
Title* CEO
Organization* Farmers Mutual Cooperative Telephone Company
If you are an individual, please provide your First and Last Name.
Address* PO Box 311 801 19th Street

City/State/Zip* Harlan Iowa 51537-0311
City State Zip
Telephone Number* 712-744-3131
E-Mail* tcc@fmctc.com

Fiscal Officer/Agent

Please enter the "Fiscal Officer" for your Organization.

If you are an individual, please provide your First and Last Name.

Name* Thomas Conry
Title CEO
Organization Farmers Mutual Cooperative Telephone Company
Address 801 19th St
PO Box 311

City/State/Zip Harlan Iowa 51537-0311
City State Zip
Telephone Number 712-744-3131
E-Mail tcc@fmctc.com
County(ies) Participating, Involved, or Affected by this Proposal* Audubon County, Crawford County, Harrison County, Pottawattamie County, Shelby County
Congressional District(s) Involved or Affected by this Proposal* 4th - Rep Randy Feenstra
[Congressional Map](#)
Iowa Senate District(s) Involved or Affected by this Proposal* 9
[District Map](#)
Iowa House District(s) Involved or Affected by this Proposal* 18
[District Map](#)

Business Organization - NOFA #006

Please list the business legal name as it is used by federal and state taxing agencies, banks, and for other legal purposes.

Business Legal Name* Farmers Mutual Cooperative Telephone Company
Doing Business As: Farmers Mutual Cooperative Telephone Company

Physical Address

Street * 801 19th St
City* Harlan
State* IA
Zip* 51537

Mailing Address (used for warrants and/or payments)

Street or PO Box * PO Box 311
City* Harlan
State* IA
Zip Code* 51537

Applicant Business Structure

Is the Applicant a Communications Service Provider as defined by Iowa Code chapter 8B, including but not limited to private sector carriers, local governments, utilities, and other entities that provide or intend to provide Broadband service.

Communication Service Provider* Yes

Identification of whether the Applicant is a subsidiary of one or more parent companies.

Are you a subsidiary of one or more parent companies?* No

Executive Project Summary NOFA #006

The section requires Applicant to affirm whether or not state funds are necessary for the Project to proceed.

Are state funds necessary for the project to proceed?* Yes

This section requires an Applicant to describe how the Project will or will not proceed if State funds requested are not ultimately awarded.

Describe how the Project will or will not proceed if state funds requested are not ultimately awarded.* Funding award will make it possible to build fiber and provide high speed broadband.

Has construction on the project begun?* No

Project Status

| Project Milestone | Estimated Completion date | Costs Incurred |
|-------------------|---------------------------|----------------|
| Completion | 12/31/2024 | \$239,405.00 |

Demonstrated Experience NOFA #006

This section requires information about Applicant's demonstrated experience in provisioning Broadband across the State of Iowa. Applicant shall include relevant information about their experience that has prepared them to deploy their Project, such as, for example, community partnerships and services; history of organization; number of years in business; number of years of experience providing the types of services sought by this NOFA #006; if the Applicant is a relatively new provider/market entrant, an explanation of the benefits, if any, of being a newer provider/market entrant; the level of technical experience in providing the types of services sought by this NOFA #006.

Demonstrated Experience* [FMCTC Demonstrated Experience July 2021.docx](#)

References

| | |
|-------------------------|--|
| Name | Harlan Community Schools - Brian Gubbles |
| Telephone Number | 712-755-2152 |
| Name | Rich Krajeck |
| Telephone Number | 712-265-1043 |
| Name | Julienne Ferry |
| Telephone Number | 712-766-3304 |

Community Support Letter

Community Support Letter [Community Letters of Support All.pdf](#)

Minority Impact Statement

Does the proposed grant program or policy have a disproportionate or unique **positive impact** on minority persons? *

No

Could the proposed grant program or policy have a disproportionate or unique **negative impact** on minority persons? *

No

I hereby certify the information above is complete and accurate to the best of my knowledge.*

Yes

*

CEO

Thomas

Conry

Title

First Name

Last Name

Broadband Grants Core Application - Exhibits B, C, D, and D.1

Applicant requests that the contents of their application remain confidential in whole or in part, pursuant to Section 2.2.6.6. and 7.18 of the NOFA #006.

DISCLAIMER: An applicant requesting confidential treatment of portions of an application must attach a redacted public copy of the application. If the applicant fails to attach a redacted public copy pursuant to Section 7.18.1 of the NOFA #006, the Office shall be relieved from any responsibility for maintaining the confidentiality of the application pursuant to 7.18.4 of the NOFA #006.

NOTE: Applicants are ONLY required to submit a Public Redacted Copy IF they are requesting confidential treatment with respect to an aspect of their Application. Further, the mere fact that an Applicant submits a Public Redacted Copy (or otherwise requests confidential treatment) does not ensure the aspects of the Application that are redacted (or for which confidential treatment is otherwise sought) will be treated as confidential; the Office will only afford confidential treatment to the extent requests comply with the terms, conditions, and requirements of the NOFA #006, and solely to the extent permitted by Iowa Code Chapter 22 and the Office's corresponding fair information practices rules available at 129 IAC 2.

Full Unredacted Copy* [Broadband_Grants_Core_Application_NOFA006_21.06.02 Pott County south of Hancock HWY 6.xlsm](#)

Public Redacted Copy [Broadband_Grants_Core_Application_NOFA006_21.06.02 Pott County south of Hancock HWY 6.xlsm](#)

Optional Upload: A letter from a professional engineer certifying that the proposed Project design will be capable of simultaneously Facilitating 100/100 Broadband or 100/20 Broadband, as applicable, to the Total Broadband Units Facilitated as represented in Applicant's proposed Project.

Professional Engineer Project Certification Letter [904 PE certification 683.pdf](#)

Broadband Grants Program Grant Agreement - Exhibit E

Have you read and do you accept the terms and conditions set forth in the grant agreement (Exhibit E)?*

Yes

Certification, Authorization, and Release of Information - Exhibit F

Certification Letter (Public)* [ExhibitF-CertificationLetterNOFA006 FMCTC July 28 2021.pdf](#)

Request for Confidentiality or Form 22 - Exhibit G

Form 22 (Public)* [ExhibitG-RequestforConfidentiality-Form22NOFA006 FMCTC July 28 2021.pdf](#)

Project Budget

| Category | Description | Total Estimated Cost \$ (Exhibit D) | Total Estimated Cost \$ (Exhibit D1) | Total Estimated Project Budget (D+D1) | Requested Grant Support % (enter percentage here) | Grant Request (Est. Cost * Request %) |
|--------------------|---|-------------------------------------|--------------------------------------|---------------------------------------|---|---------------------------------------|
| Conduit | | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 |
| Fiber/Copper | Average Fiber cost per foot for mainline and drop | \$42,835.00 | \$0.00 | \$42,835.00 | 40.18 | \$17,211.10 |
| OSP Engineering | | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 |
| Design Engineering | | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 |

| | | | | | | |
|----------------------------|--|---------------------|---------------|---------------------|-----------------------|--------------------|
| Construction Mgmt. | | \$0.00 | \$0.00 | \$0.00 | Control Number 417806 | \$0.00 |
| Tower | | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 |
| Antenna | | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 |
| Boring | | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 |
| Trenching | | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 |
| Knifing | Average price of installation fiber rural drop and mainline | \$171,340.00 | \$0.00 | \$171,340.00 | 40.18 | \$68,844.41 |
| Switching Equipment | | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 |
| Routing Equipment | | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 |
| Optical Equipment | SFP, SFP port in Central Office equipment each Access Point, power supply and ONT with Installation. | \$3,335.00 | \$0.00 | \$3,335.00 | 40.18 | \$1,340.00 |
| Customer Premise Equipment | SFP, SFP port in Central Office equipment each Access Point, power supply and ONT with Installation. | \$21,895.00 | \$0.00 | \$21,895.00 | 40.18 | \$8,797.41 |
| Other | | \$0.00 | \$0.00 | \$0.00 | 0 | \$0.00 |
| Totals | | \$239,405.00 | \$0.00 | \$239,405.00 | | \$96,192.92 |

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