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Application

Instructions

Annotations records internal notes/comments that are visible to internal staff only. Feedback appends a new section to the bottom of the application that is visible to the applicant and anyone viewing the application.

Application Details

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409811 - Broadband Grant Program - Empower Rural Iowa - NOFA #006 - Final Application

418604 - East Muscatine County Fiber Project Broadband Grant Program - Empower Rural Iowa

Status: Submitted Submitted Date: 07/28/2021 4:00 PM Submitted By: Curtis Dean

Applicant Information

Primary Contact:

AnA User Id CURTISWDEAN@IOWAID

First Name* Curtis **Middle Name** Dean **Last Name**

Title: President

Email:* curtis@smartsourceconsulting.com

Address:* 9712 Turnpoint Drive

City* West Des Moines **Iowa** **50266**
City State/Province Postal Code/Zip

Phone:* 515-650-0251 **Ext.**
Phone

Program Area of Interest* Broadband Grant Program - Empower Rural Iowa

Fax:

Agency

Organization Information

Organization Name:* Board of Water, Electric, and Communications Trustees of the City of Muscatine Iowa

Organization Type:* Other

DUNS: 06--10-4-4160

Organization Website: www.mpw.org

Address: 3205 Cedar St.

Phone: 563-263-2631 **Ext.**
City State/Province Postal Code/Zip

Fax:

Benefactor

Vendor Number

Cover Sheet-General Information**Authorized Official**

Name* Gage Huson
Title* General Manager
Organization* Board of Water, Electric, and Communications Trustees of the City of Muscatine Iowa
If you are an individual, please provide your First and Last Name.
Address* 3205 Cedar Street

City/State/Zip* Muscatine Iowa 52761
City State Zip
Telephone Number* 563-263-2631
E-Mail* ghuston@mpw.org

Fiscal Officer/Agent

Please enter the "Fiscal Officer" for your Organization.

If you are an individual, please provide your First and Last Name.

Name* Mark Roberts
Title Director, Finance & Administrative Services
Organization Board of Water, Electric, and Communications Trustees of the City of Muscatine Iowa
Address 3205 Cedar Street

City/State/Zip Muscatine Iowa 52761
City State Zip
Telephone Number 563-263-2631
E-Mail mroberts@mpw.org
County(ies) Participating, Involved, or Affected by this Proposal* Muscatine County
Congressional District(s) Involved or Affected by this Proposal* 2nd - Rep Marianne Miller-Meeks
[Congressional Map](#)
Iowa Senate District(s) Involved or Affected by this Proposal* 46
[District Map](#)
Iowa House District(s) Involved or Affected by this Proposal* 91
[District Map](#)

Business Organization - NOFA #006

Please list the business legal name as it is used by federal and state taxing agencies, banks, and for other legal purposes.

Business Legal Name* Board of Water, Electric, and Communications Trustees of the City of Muscatine Iowa
Doing Business As: MPW
Physical Address
Street * 3205 Cedar Street
City* Muscatine
State* IA
Zip* 52761
Mailing Address (used for warrants and/or payments)
Street or PO Box * 3205 Cedar Street
City* Muscatine
State* IA
Zip Code* 52761

Applicant Business Structure

Is the Applicant a Communications Service Provider as defined by Iowa Code chapter 8B, including but not limited to private sector carriers, local governments, utilities, and other entities that provide or intend to provide Broadband service.

Communication Service Provider* Yes

Identification of whether the Applicant is a subsidiary of one or more parent companies.

Are you a subsidiary of one or more parent companies?* No

Executive Project Summary NOFA #006

The section requires Applicant to affirm whether or not state funds are necessary for the Project to proceed.

Are state funds necessary for the project to proceed?* Yes

This section requires an Applicant to describe how the Project will or will not proceed if State funds requested are not ultimately awarded.

Describe how the Project will or will not proceed if state funds requested are not ultimately awarded.* As a public entity, construction outside of our municipal and electric service boundaries necessitates outside support.

Has construction on the project begun?* No

Project Status

Project Milestone	Estimated Completion date	Costs Incurred
Project completion	04/30/2025	\$0.00

Demonstrated Experience NOFA #006

This section requires information about Applicant's demonstrated experience in provisioning Broadband across the State of Iowa. Applicant shall include relevant information about their experience that has prepared them to deploy their Project, such as, for example, community partnerships and services; history of organization; number of years in business; number of years of experience providing the types of services sought by this NOFA #006; if the Applicant is a relatively new provider/market entrant, an explanation of the benefits, if any, of being a newer provider/market entrant; the level of technical experience in providing the types of services sought by this NOFA #006.

Demonstrated Experience* [Demonstrated Experience.docx](#)

References

Name

Telephone Number

Name

Telephone Number

Name

Telephone Number

Community Support Letter

Community Support Letter [MPW support letters-2.pdf](#)

Minority Impact Statement

Does the proposed grant program or policy have a disproportionate or unique **positive impact** on minority persons? * No

Could the proposed grant program or policy have a disproportionate or unique **negative impact** on minority persons? * No

I hereby certify the information above is complete and accurate to the best of my knowledge.* Yes

* General Manager Title Gage First Name Huston Last Name

Broadband Grants Core Application - Exhibits B, C, D, and D.1

Applicant requests that the contents of their application remain confidential in whole or in part, pursuant to Section 2.2.6.6. and 7.18 of the NOFA #006.

DISCLAIMER: An applicant requesting confidential treatment of portions of an application must attach a redacted public copy of the application. If the applicant fails to attach a redacted public copy pursuant to Section 7.18.1 of the NOFA #006, the Office shall be relieved from any responsibility for maintaining the confidentiality of the application pursuant to 7.18.4 of the NOFA #006.

NOTE: Applicants are ONLY required to submit a Public Redacted Copy IF they are requesting confidential treatment with respect to an aspect of their Application. Further, the mere fact that an Applicant submits a Public Redacted Copy (or otherwise requests confidential treatment) does not ensure the aspects of the Application that are redacted (or for which confidential treatment is otherwise sought) will be treated as confidential; the Office will only afford confidential treatment to the extent requests comply with the terms, conditions, and requirements of the NOFA #006, and solely to the extent permitted by Iowa Code Chapter 22 and the Office's corresponding fair information practices rules available at 129 IAC 2.

Full Unredacted Copy* [Muscatine Broadband_Grants_Core_Application_NOFA006_21.06.02.xlsm](#)

Public Redacted Copy

Optional Upload: A letter from a professional engineer certifying that the proposed Project design will be capable of simultaneously Facilitating 100/100 Broadband or 100/20 Broadband, as applicable, to the Total Broadband Units Facilitated as represented in Applicant's proposed Project.

Professional Engineer Project Certification Letter

Broadband Grants Program Grant Agreement - Exhibit E

Have you read and do you accept the terms and conditions set forth in the grant agreement (Exhibit E)?* Yes

Certification, Authorization, and Release of Information - Exhibit F

Certification Letter (Public)* [exhibit_f_-_certification_letter_nofa_006.pdf](#)

Request for Confidentiality or Form 22 - Exhibit G

Form 22 (Public)* [exhibit_g_-_request_for_confidentiality_-_form_22_nofa_006.pdf](#)

Project Budget

Category	Description	Total Estimated Cost \$ (Exhibit D)	Total Estimated Cost \$ (Exhibit D1)	Total Estimated Project Budget (D+D1)	Requested Grant Support %(enter percentage here)	Grant Request (Est. Cost * Request %)
Conduit		\$68,021.00	\$0.00	\$68,021.00	39.85	\$27,106.37
Fiber/Copper	Distribution fiber (16.52 mi mi.); drop fiber (242 drops); splicing	\$58,233.00	\$0.00	\$58,233.00	39.85	\$23,205.85
OSP Engineering		\$0.00	\$0.00	\$0.00	0	\$0.00
Design Engineering		\$60,000.00	\$0.00	\$60,000.00	39.85	\$23,910.00

					Control Number	418604	\$23,910.00
Constructio	5 of 5	\$60,000.00	\$0.00	\$60,000.00			
Tower		\$0.00	\$0.00	\$0.00	0		\$0.00
Antenna		\$0.00	\$0.00	\$0.00	0		\$0.00
Boring		\$727,444.00	\$0.00	\$727,444.00	39.85		\$289,886.43
Trenching		\$0.00	\$0.00	\$0.00	0		\$0.00
Knifing		\$105,315.00	\$0.00	\$105,315.00	39.85		\$41,968.03
Switching Equipment		\$0.00	\$0.00	\$0.00	0		\$0.00
Routing Equipment		\$0.00	\$0.00	\$0.00	0		\$0.00
Optical Equipment	Transport optics; OLT	\$197,207.00	\$0.00	\$197,207.00	39.85		\$78,586.99
Customer Premise Equipment	ONT's; wiring	\$96,800.00	\$0.00	\$96,800.00	39.85		\$38,574.80
Other		\$0.00	\$0.00	\$0.00	0		\$0.00
Totals		\$1,373,020.00	\$0.00	\$1,373,020.00			\$547,148.47

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