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## Application

### Instructions

Annotations records internal notes/comments that are visible to internal staff only. Feedback appends a new section to the bottom of the application that is visible to the applicant and anyone viewing the application.

### Application Details

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### 409811 - Broadband Grant Program - Empower Rural Iowa - NOFA #006 - Final Application

**418636 - NE Clinton****Broadband Grant Program - Empower Rural Iowa****Status:** Submitted**Original Submitted Date:** 07/28/2021 4:11 PM **Submitted By:** Scott Boehde**Last Submitted Date:** 08/12/2021 2:02 PM **Last Submitted By:** Scott Boehde

### Applicant Information

#### Primary Contact:

**AnA User Id**

MILESTELE@IOWAID

**First Name\***

Scott

First Name

Middle Name

Boehde

Last Name

**Title:****Email:\***[scott@milestelephone.com](mailto:scott@milestelephone.com)**Address:\***

342 Ferry Rd

**City\***

Miles

City

Iowa

State/Province

52064

Postal Code/Zip

**Phone:\***

563-682-7111

Phone

Ext.

**Program Area of Interest\***

Broadband Grant Program - Empower Rural Iowa

**Fax:**

563-682-7601

**Agency**

#### Organization Information

**Organization Name:\***

Miles Communications LLC

**Organization Type:\***

Private

**DUNS:****Organization Website:**[www.milescommunicationsco.com](http://www.milescommunicationsco.com)**Address:**

342 Ferry Rd

**Phone:**

Miles

City

Iowa

State/Province

52064

Postal Code/Zip

563-682-7111

Ext.

**Fax:****Benefactor**

Vendor Number

85-0766030

Control Number 418636

**Cover Sheet-General Information****Authorized Official**

**Name\*** Scott Boehde  
**Title\*** General Manager/Compliance Officer  
**Organization\*** Miles Communications LLC  
*If you are an individual, please provide your First and Last Name.*  
**Address\*** 342 FERRY RD

**City/State/Zip\*** MILES Iowa 52064  
City State Zip

**Telephone Number\*** 563-682-7111

**E-Mail\*** [scott@milestelephone.com](mailto:scott@milestelephone.com)

**Fiscal Officer/Agent**

*Please enter the "Fiscal Officer" for your Organization.*

*If you are an individual, please provide your First and Last Name.*

**Name\*** Scott Boehde  
**Title** General Manager/Compliance Officer  
**Organization** Miles Communications LLC  
**Address** 342 FERRY RD

**City/State/Zip** MILES Iowa 52064  
City State Zip

**Telephone Number** 563-682-7111

**E-Mail** [scott@milestelephone.com](mailto:scott@milestelephone.com)

**County(ies) Participating, Involved, or Affected by this Proposal\*** Clinton County

**Congressional District(s) Involved or Affected by this Proposal\*** 2nd - Rep Marianne Miller-Meeks  
[Congressional Map](#)

**Iowa Senate District(s) Involved or Affected by this Proposal\*** 49  
[District Map](#)

**Iowa House District(s) Involved or Affected by this Proposal\*** 98  
[District Map](#)

**Business Organization - NOFA #006**

*Please list the business legal name as it is used by federal and state taxing agencies, banks, and for other legal purposes.*

**Business Legal Name\*** Miles Communications LLC

**Doing Business As:**

**Physical Address**

**Street \*** 342 Ferry Rd  
**City\*** Miles  
**State\*** IA  
**Zip\*** 52064

**Mailing Address (used for warrants and/or payments)**

**Street or PO Box \*** PO BOX 280  
**City\*** Miles  
**State\*** IA

Zip Code 3 of 5

52064

Control Number 418636

## Applicant Business Structure

Is the Applicant a Communications Service Provider as defined by Iowa Code chapter 8B, including but not limited to private sector carriers, local governments, utilities, and other entities that provide or intend to provide Broadband service.

Communication Service Provider\* Yes

Identification of whether the Applicant is a subsidiary of one or more parent companies.

Are you a subsidiary of one or more parent companies?\* Yes

For Applicants who are a subsidiary, an uploaded document describing the relationship between a parent and subsidiary is required.

Public Redacted Broadband Additional Information [BusinessOrganization.docx](#)

## Executive Project Summary NOFA #006

The section requires Applicant to affirm whether or not state funds are necessary for the Project to proceed.

Are state funds necessary for the project to proceed?\* Yes

This section requires an Applicant to describe how the Project will or will not proceed if State funds requested are not ultimately awarded.

Describe how the Project will or will not proceed if state funds requested are not ultimately awarded.\* Due to being awarded NOFA #4 for this area the project will be completed. However, costs have soared and the project with severely hit the Miles Communication financials. Since then more money has come available and adding another 40% funding to this project would greatly help our company ensure we are not only giving a fiber option but a reasonably priced option as well.

Has construction on the project begun?\* No

## Project Status

Project Milestone	Estimated Completion date	Costs Incurred
Engineering/Planning	06/30/2022	\$25,000.00
25% of Project Completed	12/31/2022	\$182,028.22
50% Completed	12/31/2023	\$182,028.22
100% Completed	12/31/2024	\$364,056.44

## Demonstrated Experience NOFA #006

This section requires information about Applicant's demonstrated experience in provisioning Broadband across the State of Iowa. Applicant shall include relevant information about their experience that has prepared them to deploy their Project, such as, for example, community partnerships and services; history of organization; number of years in business; number of years of experience providing the types of services sought by this NOFA #006; if the Applicant is a relatively new provider/market entrant, an explanation of the benefits, if any, of being a newer provider/market entrant; the level of technical experience in providing the types of services sought by this NOFA #006.

Demonstrated Experience\* [DemonstratedExperienceNOFA.docx](#)

## References

Name	Paul Blair
Telephone Number	563-243-5633
Name	Nathan Bormann
Telephone Number	563-682-7131
Name	Kevin Ross

Telephone Number

563-244-4166

Control Number 418636

**Community Support Letter**

Community Support Letter

**Minority Impact Statement**

Does the proposed grant program or policy have a disproportionate or unique **positive impact** on minority persons? \*

No

Could the proposed grant program or policy have a disproportionate or unique **negative impact** on minority persons? \*

No

I hereby certify the information above is complete and accurate to the best of my knowledge.\*

Yes

*	General Manager/Compliance Off	Scott	Boehde
	Title	First Name	Last Name

**Broadband Grants Core Application - Exhibits B, C, D, and D.1**

Applicant requests that the contents of their application remain confidential in whole or in part, pursuant to Section 2.2.6.6. and 7.18 of the NOFA #006.

**DISCLAIMER:** An applicant requesting confidential treatment of portions of an application must attach a redacted public copy of the application. If the applicant fails to attach a redacted public copy pursuant to Section 7.18.1 of the NOFA #006, the Office shall be relieved from any responsibility for maintaining the confidentiality of the application pursuant to 7.18.4 of the NOFA #006.

NOTE: Applicants are ONLY required to submit a Public Redacted Copy IF they are requesting confidential treatment with respect to an aspect of their Application. Further, the mere fact that an Applicant submits a Public Redacted Copy (or otherwise requests confidential treatment) does not ensure the aspects of the Application that are redacted (or for which confidential treatment is otherwise sought) will be treated as confidential; the Office will only afford confidential treatment to the extent requests comply with the terms, conditions, and requirements of the NOFA #006, and solely to the extent permitted by Iowa Code Chapter 22 and the Office's corresponding fair information practices rules available at 129 IAC 2.

Full Unredacted Copy\* [Revised Broadband\\_Grants\\_Core\\_Application\\_NOFA006\\_21.06.02-2-4.xlsm](#)

Public Redacted Copy

Optional Upload: A letter from a professional engineer certifying that the proposed Project design will be capable of simultaneously Facilitating 100/100 Broadband or 100/20 Broadband, as applicable, to the Total Broadband Units Facilitated as represented in Applicant's proposed Project.

Professional Engineer Project Certification Letter [Engineer Report.docx](#)

**Broadband Grants Program Grant Agreement - Exhibit E**

Have you read and do you accept the terms and conditions set forth in the grant agreement (Exhibit E)?\*

Yes

**Certification, Authorization, and Release of Information - Exhibit F**

Certification Letter (Public)\* [NOFA 6 Schedule F.pdf](#)

**Request for Confidentiality or Form 22 - Exhibit G**

Form 22 (Public)\* [NOFA 6 Exhibit G.pdf](#)

**Project Budget**

Category	Description	Total Estimated Cost \$ (Exhibit D)	Total Estimated Cost \$ (Exhibit D1)	Total Estimated Project Budget (D+D1)	Requested Grant Support %(enter percentage here)	Grant Request (Est. Cost * Request %)
Conduit	1 1/4" Main, 3/4" Drop	\$50,930.88	\$0.00	\$50,930.88	22.95	\$11,688.64
Fiber/Copper	144,96,48,24,12, and 4 Fiber	\$124,000.00	\$0.00	\$124,000.00	22.95	\$28,458.00
OSP Engineering		\$0.00	\$0.00	\$0.00	0	\$0.00
Design Engineering		\$0.00	\$0.00	\$0.00	0	\$0.00
Construction Mgmt.	Management, Design, and Engineering	\$83,200.00	\$0.00	\$83,200.00	22.95	\$19,094.40
Tower		\$0.00	\$0.00	\$0.00	0	\$0.00
Antenna		\$0.00	\$0.00	\$0.00	0	\$0.00
Boring	directional boring of conduit/fiber	\$130,000.00	\$0.00	\$130,000.00	22.95	\$29,835.00
Trenching	Rock Saw	\$20,000.00	\$0.00	\$20,000.00	22.95	\$4,590.00
Knifing	Knifing in fo conduit/fiber	\$260,832.00	\$0.00	\$260,832.00	22.95	\$59,860.94
Switching Equipment		\$0.00	\$0.00	\$0.00	0	\$0.00
Routing Equipment	Routers/Ethernet Switches	\$56,700.00	\$0.00	\$56,700.00	22.95	\$13,012.65
Optical Equipment	SFP's (Lasers)	\$3,800.00	\$0.00	\$3,800.00	22.95	\$872.10
Customer Premise Equipment	ONT's, fiber jumpers, Fiber housings	\$17,150.00	\$0.00	\$17,150.00	22.95	\$3,935.93
Other	Hookup Labor, Fiber Splicing	\$6,500.00	\$0.00	\$6,500.00	22.95	\$1,491.75
<b>Totals</b>		<b>\$753,112.88</b>	<b>\$0.00</b>	<b>\$753,112.88</b>		<b>\$172,839.41</b>

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