



IowaGrants.gov

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Annotations records internal notes/comments that are visible to internal staff only. Feedback appends a new section to the bottom of the application that is visible to the applicant and anyone viewing the application.

**Application Details**[Print to PDF](#) | [Release for Review](#) | [Negotiation](#) | [Annotations\(0\)](#) | [Versions](#) | [Feedback](#) | [Withdraw](#)**409811 - Broadband Grant Program - Empower Rural Iowa - NOFA #006 - Final Application****418728 - Iowa Broadband Expansion  
Broadband Grant Program - Empower Rural Iowa****Status:** Submitted**Original Submitted Date:** 07/28/2021 4:43 PM **Submitted By:** Nick Farrell**Last Submitted Date:** 08/16/2021 9:47 AM **Last Submitted By:** Nick Farrell**Applicant Information****Primary Contact:****AnA User Id**

NIFARREL@IOWAID

**First Name\***

Nick

First Name

Middle Name

Farrell

Last Name

**Title:****Email:\***

nick.farrell@cox.com

**Address:\***

3031 N 120th St

**City\***

Omaha

City

Iowa

State/Province

68164

Postal Code/Zip

**Phone:\***

402-707-6550

Phone

Ext.

**Program Area of Interest\***

Broadband Grant Program - Empower Rural Iowa

**Fax:****Agency****Organization Information****Organization Name:\***

Cox Communications Omaha, LLC

**Organization Type:\***

Private

**DUNS:****Organization Website:**

cox.com

**Address:**

6205 Peachtree Dunwoody Rd

**Phone:**

402-707-6550

City

Georgia

State/Province

30328

Postal Code/Zip

**Fax:****Benefactor**

Ext.

Vendor Number

2 of 5

**Cover Sheet-General Information****Authorized Official**

Name\* Nick Farrell  
Title\* Supervisor Construction  
Organization\* Cox  
*If you are an individual, please provide your First and Last Name.*  
Address\* 11505 W Dodge Rd  
  
City/State/Zip\* Omaha Nebraska 68154  
City State Zip  
Telephone Number\* 402-707-6550  
E-Mail\* [nick.farrell@cox.com](mailto:nick.farrell@cox.com)

**Fiscal Officer/Agent***Please enter the "Fiscal Officer" for your Organization.**If you are an individual, please provide your First and Last Name.*

Name\* Perley McBride  
Title CFO  
Organization Cox Communications Omaha, LLC  
Address 6205 Peachtree Dunwoody Rd  
  
City/State/Zip Atlanta Georgia 30328  
City State Zip  
Telephone Number  
E-Mail  
County(ies) Participating, Involved, or Affected by this Proposal\* Harrison County, Mills County, Pottawattamie County  
Congressional District(s) Involved or Affected by this Proposal\* 3rd - Rep Cindy Axne, 4th - Rep Randy Feenstra  
[Congressional Map](#)  
Iowa Senate District(s) Involved or Affected by this Proposal\* 8, 9, 11, 12  
[District Map](#)  
Iowa House District(s) Involved or Affected by this Proposal\* 15, 16, 17, 22  
[District Map](#)

**Business Organization - NOFA #006***Please list the business legal name as it is used by federal and state taxing agencies, banks, and for other legal purposes.*

Business Legal Name\* Cox Communications Omaha, LLC  
Doing Business As:

**Physical Address**

Street \* 11505 W Dodge Rd  
City\* Omaha  
State\* NE  
Zip\* 68154

**Mailing Address (used for warrants and/or payments)**

Street or PO Box \* 11505 W Dodge Rd  
City\* Omaha  
State\* NE

Zip Code3 of 5

68154

Applicant Business Structure

Is the Applicant a Communications Service Provider as defined by Iowa Code chapter 8B, including but not limited to private sector carriers, local governments, utilities, and other entities that provide or intend to provide Broadband service.

Communication Service Provider\*

Yes

Identification of whether the Applicant is a subsidiary of one or more parent companies.

Are you a subsidiary of one or more parent companies?\*

Yes

For Applicants who are a subsidiary, an uploaded document describing the relationship between a parent and subsidiary is required.

Public Redacted Broadband Additional Information

Cox Subsidiary Info.pdf

Executive Project Summary NOFA #006

The section requires Applicant to affirm whether or not state funds are necessary for the Project to proceed.

Are state funds necessary for the project to proceed?\*

Yes

This section requires an Applicant to describe how the Project will or will not proceed if State funds requested are not ultimately awarded.

Describe how the Project will or will not proceed if state funds requested are not ultimately awarded.\*

The need for reliable affordable broadband service is greater now than it has ever been. Partnering with the state of Iowa will allow Cox to deliver industry leading broadband service to the underserved citizens, businesses and schools of Iowa.

Has construction on the project begun?\*

No

Project Status

Project Milestone	Estimated Completion date	Costs Incurred
Site Survey	12/31/2021	\$30,000.00
Project Completion	03/29/2024	\$15,837,610.00

Demonstrated Experience NOFA #006

This section requires information about Applicant's demonstrated experience in provisioning Broadband across the State of Iowa. Applicant shall include relevant information about their experience that has prepared them to deploy their Project, such as, for example, community partnerships and services; history of organization; number of years in business; number of years of experience providing the types of services sought by this NOFA #006; if the Applicant is a relatively new provider/market entrant, an explanation of the benefits, if any, of being a newer provider/market entrant; the level of technical experience in providing the types of services sought by this NOFA #006.

Demonstrated Experience\*

Demonstrated Experience.pdf

References

Name

Telephone Number

Name

Telephone Number

Name

Telephone Number

Community Support Letter

Community Support Letter

[Customer Testimonial.pdf](#)**Minority Impact Statement**

Does the proposed grant program or policy have a disproportionate or unique **positive impact** on minority persons? \*

No

Could the proposed grant program or policy have a disproportionate or unique **negative impact** on minority persons? \*

No

I hereby certify the information above is complete and accurate to the best of my knowledge.\*

Yes

*	Supervisor Construction	Nick	Farrell
	Title	First Name	Last Name

**Broadband Grants Core Application - Exhibits B, C, D, and D.1**

Applicant requests that the contents of their application remain confidential in whole or in part, pursuant to Section 2.2.6.6. and 7.18 of the NOFA #006.

**DISCLAIMER:** An applicant requesting confidential treatment of portions of an application must attach a redacted public copy of the application. If the applicant fails to attach a redacted public copy pursuant to Section 7.18.1 of the NOFA #006, the Office shall be relieved from any responsibility for maintaining the the confidentiality of the application pursuant to 7.18.4 of the NOFA #006.

NOTE: Applicants are ONLY required to submit a Public Redacted Copy IF they are requesting confidential treatment with respect to an aspect of their Application. Further, the mere fact that an Applicant submits a Public Redacted Copy (or otherwise requests confidential treatment) does not ensure the aspects of the Application that are redacted (or for which confidential treatment is otherwise sought) will be treated as confidential; the Office will only afford confidential treatment to the extent requests comply with the terms, conditions, and requirements of the NOFA #006, and solely to the extent permitted by Iowa Code Chapter 22 and the Office's corresponding fair information practices rules available at 129 IAC 2.

Full Unredacted Copy\* [Broadband\\_Grants\\_Core\\_Application\\_NOFA006\\_21.06.02 2.xlsm](#)

Public Redacted Copy [Broadband\\_Grants\\_Core\\_Application\\_Public\\_NOFA006\\_21.06.02 2.pdf](#)

Optional Upload: A letter from a professional engineer certifying that the proposed Project design will be capable of simultaneously Facilitating 100/100 Broadband or 100/20 Broadband, as applicable, to the Total Broadband Units Facilitated as represented in Applicant's proposed Project.

Professional Engineer Project Certification Letter [Professional Engineer Leter Cox.pdf](#)

**Broadband Grants Program Grant Agreement - Exhibit E**

Have you read and do you accept the terms and conditions set forth in the grant agreement (Exhibit E)?\*

No

Exceptions to Broadband Program Grant Agreement [Exhibit E.docx](#)

**Certification, Authorization, and Release of Information - Exhibit F**

Certification Letter (Public)\* [exhibit\\_f\\_-\\_certification\\_letter\\_nofa\\_006 PM.pdf](#)

**Request for Confidentiality or Form 22 - Exhibit G**

Form 22 (Public)\* [exhibit\\_g\\_-\\_request\\_for\\_confidentiality\\_-\\_form\\_22\\_nofa\\_006 3-ehr.pdf](#)

**Project Budget**


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## Application

### Application: 418728 - Iowa Broadband Expansion

**Program Area:** Broadband Grant Program - Empower Rural Iowa

**Funding Opportunities:** 409811 - Broadband Grant Program - Empower Rural Iowa - NOFA #006

**Application Deadline:** 07/28/2021 5:00 PM

**Requested Total:** \$16,900,605.01

### Instructions

Your Budget Form should reflect the amounts listed in the Core Application Exhibit D. and D.1.

### Project Budget

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Category	Description	Total Estimated Cost \$ (Exhibit D)	Total Estimated Cost \$ (Exhibit D1)	Total Estimated Project Budget (D+D1)	Requested Grant Support %(enter percentage here)	Grant Request (Est. Cost * Request %)
Conduit	Dual 1.25" Conduit				53.1	
Fiber/Copper	144 Count Loose Tube Fiber				53.1	
OSP Engineering	Construction Planning Walkout				53.1	
Design Engineering	Design				53.1	
Construction Mgmt.	Construction Planner				53.1	
Tower					0	
Antenna					0	
Boring	Directional Bore 4 inch Reamer/Vaults and Peds Included				53.1	
Trenching					0	
Knifing					0	
Switching					0	
Equipment					0	
Routing Equipment					0	
Optical Equipment	ODN/OLM/Power Supply 256 Units Per Deployment				53.1	
Customer Premise Equipment	ONT/House Box/Drop				53.1	
Other					0	
<b>Totals</b>		<b>\$15,743,752.00</b>	<b>\$0.00</b>	<b>\$15,743,752.00</b>		<b>\$8,359,932.31</b>

Last Edited By: Nick Farrell, 08/12/2021